



ALASKA ASSOCIATION OF PROFESSIONAL LANDMEN
Post Office Box 243473 Anchorage, AK 99524-3473

The Alaska Association of Professional Landmen (AAPL) welcomes your application. Our membership period is from July – June with dues payable annually. Please type or print your responses, providing complete information and attach a check for \$40 dues and return to the address above.

New member

Renewal

MEMBER INFORMATION

Name: _____ Title: _____

Company: _____

Address: _____

City/State: _____ Zip Code: _____

Office Phone No.: _____ Fax No.: _____

Home Phone No.: _____ Cell Phone No.: _____

E-mail Address: _____

Please include me in the chapter membership directory.

Check all that apply:

American Association of Professional Landmen - CPL# _____ RPL# _____ RL# _____

Native Corporation Consultant/Broker Major Company

Contract/Field Landman Land Administration Law Firm

Independent E & P Company State or Federal Agency

Other: _____

I am willing to assist in one or more of the following areas:

Organize meeting speakers

Represent our association with American Association of Professional Landmen

Serve as an officer (President, Vice-President, Secretary, Treasurer, National Director)

Serve on a scholarship, education, or networking committee

Signature

Date